## AURELIA CITY COUNCIL MEETING AGENDA

## MONDAY, SEPTEMBER 26, 2022 | 6:30 P.M. AURELIA CITY HALL

PUBLIC NOTICE IS HEREBY GIVEN that the above-named governmental body will meet as set out above. The Mayor and City Council welcome comments from the Public. The tentative agenda for the meeting is as follows:

- 1. Roll Call
- 2. Mayor, Council, Department, and Public Comments
- 3. Consent Agenda: All items listed under the consent agenda will be enacted by one motion. There will be no separate discussion of these items unless a request is made prior to Council's vote on the motion.
  - a. Approve minutes of previous meetings
  - b. Approve Clerk/Treasurer reports & investment reports
  - c. Approve bills payable
- 4. Open Public Hearing "Amending Code of Ordinances, Chapter 92- "Water Rates"
- 5. Open Public Hearing "Amending Code of Ordinances, Chapter 99- "Sewer User Charge System"
- 6. Public Works Report
  - a. Builders Sharpening and Service trade program
- 7. Police Report
- 8. Clerks Report
- 9. Approve Liquor License Amy Mikos
- 10. Approve Street Finance Report
- 11. Approve Resolution # 22-16 "Resolution to approve Aurelia Day Care, Inc. as a public purpose"
- 12. Aurelia Daycare Security System
- 13. Close public hearing "Amending code of ordinances by amending Chapter 92-Water Rates"
- 14. Close public hearing *"Amending code of ordinances by amending Chapter 99-Sewer Usage Charge System"*
- 15. 1<sup>st</sup> Reading of Ordinance #700 *"Amending Code of Ordinances, Chapter 92-Water Rates"* with the possibility of waiving the 2<sup>nd</sup> and 3<sup>rd</sup> reading.
- 16. 1<sup>st</sup> Reading of Ordinance #701 *"Amending Code of Ordinances, Chapter 99-Sewer Usage Charge System"* with possibility of waiving 2<sup>nd</sup> and 3<sup>rd</sup> reading.
- 17. Approve Resolution #22-14 *"Resolution Amending Proposed Code of Ordinances by amending Chapter 92-Water Rates"*
- 18. Approve Resolution #22-15 *"Resolution Amending Proposed Code of Ordinances by amending Chapter 99-Sewer Usage Charge System"*
- 19. Landfill Report
- 20. Adjournment

## Steph McSparran, City Clerk